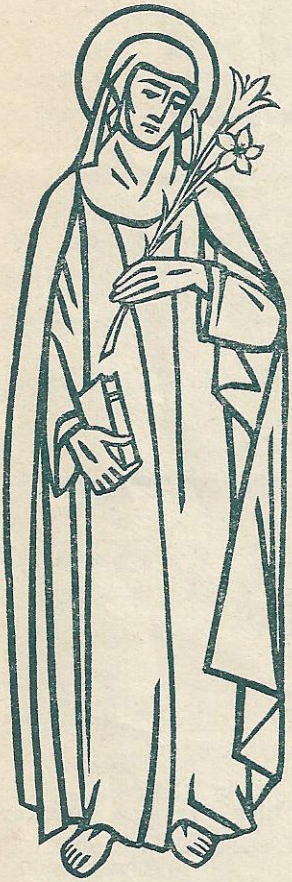
St. John of God Church

Fourth Sunday after Easter — April 26, 1959



Saint Catherine of Siena

Dominican tertiary, stigmatic, mystic, profound spiritual writer, spent her time and energy against tremendous odds in the task of returning the Vicar of Christ to Rome from the Papacy's "Babylonian captivity" at Avignon. She died at the age of thirty-three after accomplishing more than most persons do in three score years.

THIS WEEK'S MASS CALENDAR

Today: 4th Sunday after Easter (White)
Mass of Sunday. Commemorate: 2) Sts. Cletus and Marcellinus; Creed; Easter Preface.

Monday: St. Peter Canisius (White)
Mass of feast. Creed; Easter Preface.

Tuesday: St. Paul of the Cross (White)
Mass of feast. Commemorate: 2) St. Vitalis; Easter Preface.

Wednesday: St. Peter of Verona (Red)
Mass of feast. Easter Preface.

Thursday: St. Catherine of Siena (White)
Mass of feast. Easter Preface.

Friday: ST. JOSEPH the Worker (White)
NEW Mass of this feast. Creed; Preface of St. Joseph.

Saturday: St. Athanasius (White)
Mass of feast. Creed; Easter Preface.

Next Sunday: Finding of HOLY CROSS (Red)
Mass of feast. Commemorate: 2) 5th Sunday after Easter; Creed; Preface of Cross.

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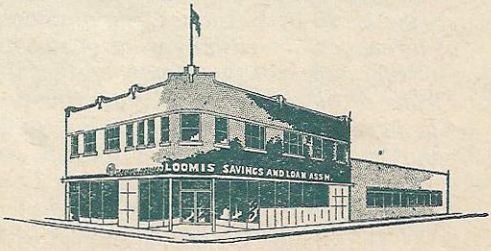

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III Niedziela po Wielkanocy—26go kwietnia, 1959.

Poniedzialek 27go kwietnia
W Kaplicy—dsp. Marii Mennella G ex 4-18
6:30—W 3 r.sm. Marianny Trofimuk W
7:00—dsp. Bronislawy Kurzawa J
8:00—W 6 r.sm. Edwarda Adamczewskiego. Kataf. L
8:30—dsp. Jana Ciemny C ex 4-28

Wtorek 28go
W Kaplicy—dsp. Edmunda Rybarczyk G ex 4-24
6:30—dsp. Agnieszki Binek W
7:00—dsp. Mieczyslawa Flisak J
8:00—dsp. Stanislawa i Antoniny Ostrowskich L
8:30—O zdrowie dla Anny Hucker C

Sroda 29go
W Kaplicy—W r.sm. Stanislawa Dlotkowskiego G ex 4-18
6:30—W 20 r.sl. Antoniego i Genowefy Lisula W
7:00—W int. Stow. Niewiast Rozancowych J
8:00—dsp. Jozefa Krysiak L
8:30—dsp. Bartlomieja Turziak C ex 4-20

Czwartek 30go
W Kaplicy—dsp. Franciszka Novitskiego Jr. G
6:30—dsp. Stefanii Galeckiej W
7:00—dsp. Anny Butkiewicz J
8:00—dsp. Jozefa i Heleny Hossa L
8:30—W 5 r.sm. Marianny Krzak C

Piatek 1go maja
W Kaplicy—dsp. Rozalii Ferenc L
6:00—W 12 r.sm. Antoniego Socha W ex 4-20
6:30—dsp. Edwarda Ryszkiewicz C
7:00—W 10 r.sm. Anny Przystup J
8:00—dsp. Jozefa i Anny Kotas G Wystawienie i Blog.

Sobota 2go
W Kaplicy—dsp. Stefana Gryzik G
6:30—W int. Tow. Dwor Serca Marii No. 811 W
7:00—W 9 r.sm. Jana Przystup J
8:00—dsp. Rozalii Urbanczyk L
8:30—dsp. Pelagii Wozniak C

Niedziela 3go maja
6:00—Cicha Msza Sw. W
7:00—dsp. Jerzego Klichowskiego W
8:00—W 6 r.sm. Andrzeja Kwiatkowskiego J
9:15—dsp. Weroniki Majdeckiej G
10:30—dsp. Konstancii Lagockiej C
12:00—W 23 r.sm. Michala Sypowicz L

Posiedzenia: Stow. Niewiast Rozancowych, Tow. Blog. Szymona z Lipnicy, Klub Lipniczan, Osada ZPRK.

Jutro; Klub Matek.

Nabozenstwo dzis po poludniu o 3ciej.

Bingo we wtorek wieczorem o godz. 8ej w sali parafialnej.

Po zwyczajnej kolekcie dzis zebrana bedzie druga kolekta na Lige Katolicka.

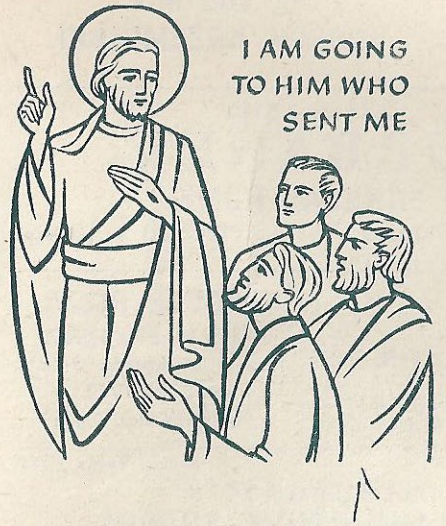
W piatek przypada Iszy piatek miesiaca. Spowiedz w czwartek rano o 7ej, po poludniu o 3ciej, i wiecz. o 7ej. Komunia Sw. dla pracujacyh w piatek rano o 6tej. Msza Sw. z wystawieniem o 8ej rano. Nabozenstwo Majowe w piatek o 7:30.

Miesiac Maj poswiecony jest Matce Najsw. Marii wiec podczas calego miesiaca odbywac sie beda nabozenstwa Majowe W kazdy pon., srode, i piatek o godz. 7:30 a w niedziela o 3ciej. Procesja wraz z koronacja Matki Najsw, odbedzie sie w przyszla niedziele o godz. 3ciej. W procesji udzial wezma Dzieci Marii i Dziewice Rozancowe.

W przyszla niedziele przystapia do wspolnej Komunii Sw. o godz. 8ej Dziewice Rozancowe.

Dzis "Tag Day" na Polski Legion Weteranow Amerykanskich.

Fourth Sunday after Easter



In today's Mass we again look into the future; but we look not merely at the coming Ascension of our Lord; beyond that we contemplate the coming of the Holy Spirit, the Paraclete sent by Christ. We see the work and the influence of the Holy Spirit in the world, in the Church, and in our souls. To the world the Holy Spirit holds up a mirror in which it sees its sinfulness, opposed to the truth and morality of the Church of Christ; therefore the world hates the Church. In the Church the Holy Spirit carries on the work of Christ, reminding her of Christ's doctrine and preserving her from error. In our souls the Holy Spirit is constantly at work as our Guide, our Teacher, our Sanctifier.

Among the Sacramentals

of special interest to farmers and suburbanites with a "green thumb" is the blessing of CROSSES to be placed in fields, vineyards, and gardens on May 3, the Feast of the Finding of the Holy Cross. That the use of these crosses is not superstitious, but rather expressive of a lively faith, is indicated by the blessing-prayer which the priest says. It portrays beautifully the meaning and purpose of these blessed crosses:

Almighty and everlasting God, Father of all consolation and loving care, through the merit of the most bitter passion which Thy only-begotten Son, our Lord Jesus Christ, endured for us sinners on the wood of the Cross, bless ✠ these crosses which Thy faithful bring to set up in their gardens, vineyards, fields, and other places. And to the places where they are set up may there never come the crash of hailstones, the onslaught of tornadoes, the rushing wind of storms, or any attack of the enemy; so that the fruits of these lands may grow ripe and be harvested to the honor of Thy Name by those who place their hope in the power of the holy Cross of Thy Son, our Lord Jesus Christ, Who lives and reigns with Thee for ever and ever. Amen.

The crosses are then sprinkled with holy water and are ready for use.

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Rt. Rev. Msgr. Henry Jagodzinski, Pastor

Assistants

Rev. Charles Gryzik — Rev. Norbert Wachowiak
Rev. Felix Lata — Rev. Chester Lesniak

PARISH REGULATIONS

Sunday Masses: 6:00, 7:00, 8:00, 9:15, 10:30 and 12:00.

Week-Day Masses: 6:30, 7:00, 8:00, and 8:30.

Masses on Holy Days of Obligation: 6:00, 6:30, 7:00, 8:00, 9:15, 12:00, and 7:30 p.m.

Confessions: Every morning at 7:00 except First Fridays. Saturdays: 3:00 to 5:00 in the afternoon; 7:00 to 8:30 in the evening. Also days before First Friday and Holy Days of Obligation, at the same hours.

Churching of Mother After Childbirth: Each morning after 8:00 o'clock Mass.

Baptisms: Sunday at 2:00 p.m.; Thursday at 7:00 p.m. Notification of the Baptism should be made at the Rectory. Sponsors should be practicing Catholics.

Parish Membership: Everyone wishing to be a member of this parish should register at the Rectory.

Office Hours: Monday, Tuesday, Thursday, Friday, 9:00 a.m. to 12:00 noon; 1:00 p.m. to 5:00 p.m.; 7:00 p.m. to 9:00 p.m. Wednesday 9:00 a.m. to 12:00 noon only.

Telephone: Rectory: ATlantic 5-6008. Convent: LIvingston 8-6422.

Your prayers are requested for the repose of the souls of **OTTO BUKOWSKI, THADDEUS MACHKOWIAK** and **ALBERT ROGALA.**

The following children received the Sacrament of Baptism in our Church last Sunday: **KAREN LAURENE,** daughter of Eugene and Jean Dranter; **BONNIE MARIE,** daughter of Bernard and Helen Shedor; **JANE,** daughter of Stanley and Anna Hlady; **SUSAN HARRIET,** daughter of Richard and Arlene Karolak; **TED JOSEPH,** son of Ted and Eleanore Heitschmidt; **DENNIS ANDREW,** son of John and Janet Szczesniak.

BANNS:

II Roger A. Kirwin and Marilyn Ann Wrobel (SS. Cyril & Methodius)

II Herman Walkowicz (St. Camillus) and Matilda Podborny.

DAYLIGHT SAVING TIME will govern the full Mass Schedule today and hence forward.

BOY SCOUT TROOP 494 of St. John of God Parish will celebrate its fifth anniversary this Wednesday, April 29, at the Parish Hall. A Dinner and Program will honor this event.

The deadline for persons wishing to attend the Retreat is drawing to a close. During the past week we have had a light response to our appeal for retreatants. However, we are still far short of our goal. If you are interested please call CHESTER JENDRYK at WAlbrook 5-3232 or GArden 4-9586. We boldly inquire as to the men of our parish and particularly the fathers and members of the parish organizations to accept this great opportunity for Catholic Action and example. The opportunity is present and available to any person who chooses to make use of it. **HOW CAN AN INVITATION TO SPEND A WEEKEND AT GOD'S COUNTRY CLUB BE IGNORED?**

St. John of God **MOTHERS CLUB** will hold their meeting, Monday, April 27th at 7:00 P.M. A new activity will be instituted, namely, the Coronation of the Blessed Mother. The May Queen will be **LOUISE PIWOWAR, CHRISTINE PIENCZAK** will carry the crown and the following will act as the court of honor: **MARTHA KOZAK, MARY JUDITH BRZEGOWY, KATHY PALKA, NANNETTE KRASON, AUDREY WASZAK, BARBARA WISNIEWSKI, JANE PALLUCK** and **SUSAN MICHALSKI.** The following Girl Scouts will be our Guard of Honor: Troop No. 541, **SUSAN STYGAR, JUDY KUS;** Troop No. 813, **THERESA LISOWSKI, MARY LOU WEGLARZ;** Troop No. 842, **MONICA KUBICKI** and **THERESA PIWOWARSKI.** New members are welcome and refreshments will be served.

Towarzystwo Niewiast Rozancowych w parafii Sw. Jana Bozego uzadza Bingo party zamiast posiedenia w Niedziele dniu 26-Kwietniu ogodzinie 2:00 na nowy czas w sali parafialny. Prezeska Lencka prosi polonije na Town of Lake o poparcie tej afery.

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Catholic View

THE WEEKLY BULLETIN OF OUR PARISH

THE TEST OF WAR

What Happened to Our Troops Between World War & Korea?

(This is the 2d article by the late Father Koch, a chaplain-veteran of World War II. and Korea. A former paratroop-priest, he died suddenly on Mar. 11.)

BY THE REV. THOMAS C. KOCH

IT WAS NO accident, I felt sure, that the quality of American combat soldiers deteriorated sharply between World War II. and the conflict in Korea.

Perhaps is seems a little uncivilized to use the horror of the battlefield as a measure of the moral stoutness of American young men; and yet, whether we like it or not, war provides a very good test indeed.

I think we must consider the fact that the soldiers of World War II., for the most part, were the children of the Great Depression. They grew up in a world where one was forced to be strong, where hardship had to be endured, where people turned simply to God since His grace was their last refuge.

The children of the depression had parents who were worried, who prayed, who had little time for frivolity themselves and who were not inclined to laugh off weaknesses in their children.

* * * *

OUT OF THIS time of depression came a serious-minded generation of youngsters far different from the crop a few years later.

The kids who fought in Korea often were the children of the money-crazed war plant workers of World War II. Remember when both Mom and Dad worked in the war plant and the kids ran wild?

Prices were rising—but not as fast as wages plus time and a half for overtime. Families had more of everything in a material sense than they ever had known previously.

* * *

THERE WAS no time to worry about Junior—and in that hectic, highly profitable period of life, the simplest thing to do was to buy Junior off by giving him privileges young people seldom had had before.

The spirit of the times was generated in the homes—but it extended to the schools, where Junior picked his own soft courses and managed to get away with being his own disciplinarian.

The tragic part is that today, with our economy still expanding, parents have scant inclination to take their children in hand and to instill in them the early respect for God, for virtue, and for resolute endurance which will be the only really indispensable weapon if ever we go to war again.

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THE EDITOR'S

Memo Pad

INSPIRED LETTER

Cousin of Jesus Counsels Us Today

The Epistle of today's Mass was written by a man who would occupy a pretty high place in the "Social Register" of Christendom—if Christendom had a social register.

That is, it was written by St. James the Lesser—and St. James was a cousin of Jesus Himself. That, of course, is not his claim to fame. Rather, he is famous as an Apostle and as the first bishop of Jerusalem.

In order to understand the fragment of his writing which comprises today's Epistle, we should know about the verses immediately preceding—in which James discusses temptation and the virtue and necessity of resisting it.

Thereafter, James goes on to explain that temptation is not caused by God, although God rewards us for our victory over it. True, God lets us face temptation—for if He were to protect us from it altogether, leaving us with no battle to win, we would be good little puppets with no chance to earn virtue for ourselves at all.

The advice James gives us in today's reading on how to conduct ourselves in the world, meanwhile, speaks for itself and needs no explanation.

Here's an Experiment To Start on Friday

This coming Friday will see the start of the month of May, dedicated by Holy Church to the loveliest girl in the world—the blessed mother of God. And just in case you think you're too busy to say the rosary each day, and just in case you drive a car, here's an idea: try saying the rosary as you drive. If you find it awkward to hold your beads, then say it on your ten fingers. Once you've tried this practice, you may be surprised to find that it does NOT interfere with your driving. Indeed, it's a good idea spiritually for everyone—and it incidentally also proves to be a fair safety measure for the driver who often day dreams at the wheel.

Sacrifice of Mass Suits God, Not Us

Last week here, we mentioned that the "sacrifice" of the Mass is so called because it involves a gift made "sacred" by being offered to God. We know that God took to Himself the terrible sacrifice of Christ on Calvary as sufficient for all our sins—and this is the reason that Christ gave us a bloodless and painless "sacrifice" which we offer up and which we call the Holy Mass. Guilt-ridden man may feel that the offering of bread and wine is too slight a gift to be laid before the Creator—until he stops to reflect that it was the Creator Who designated this gift as suitable and Who mystically linked it for all time with the sacrifice made on the Cross. Our good fortune in being able to "sacrifice" painlessly is the mark of God's love for us.

"How fine if we could bring the word to every creature."

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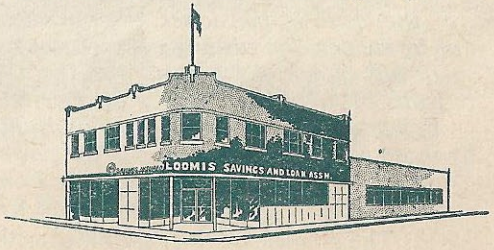

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